WSGL

ANOT A 0003

CENTRAL FAX CENTER

Rev 12/03

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

APR - 8 2004

In re application

Derek Spock et al.

Application No.

: 09/832,178

Filed :

April 10, 2001

Confirmation No.

8822

For

MODULAR, RE-CONFIGURABLE OFTICAL ADD/DROP

DEVICE FOR NON-BLOCKING, NON-SERVICE-

INTERRUPTING SERVICE

Examiner

Dzung D. Tran

Attorney's Docket :

SYCMR-036XX

Group Art Unit: 2633

I hereby certify that this correspondence is being sent via facsimile to Examiner Dzung D. Tran, TC Art Unit 2633, Fax No. (703)872 9306, on 4 8 /04

Richard E. Gamache Registration No. 39,196

Attorney for Applicants

AMENDMENT

Via Facsimile Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Sir:

In response to the Office Action dated February 26, 2004, please amend the above-identified patent application as follows.

WEINGARTEN, SCHURGIN, GACNEBIN & LEBOVICI LLP TEL. (617) 542-2290 FAX. (617) 051-0313

WSGL Weingarten, Schurgin, Gagnebin & Lebovici LLP

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DATE: April 8, 2004

TO: Examiner Dzung D. Tran

TC Art Unit: 2633

FROM: Richard E. Gamache

Our File: SYCMR-036XX

Your Ref:

Application No. 09/832,178 Filed Date: April 10, 2001

Fax No.: (703) 872 9306

No. of pages transmitted (including this page): 19

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> PLEASE DELIVER DIRECTLY TO: EXAMINER Dzung D. Tran, Tel. (703) 305-0932 TC ART UNIT NO: 2633

FOR ENTRY

Enclosed for filing please find an Amendment dated April 8, 2004.

The Commissioner is hereby authorized to Charge Deposit Account No. 23-0804 for any additional filing fees associated with this communication or credit any overpayment.

mey for Applicant/Richard E. Gamache

Registration No. 39,196

REG/pjd/304478

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Application No.:09/832,178 Filed: April 10, 2001 TC Art Unit: 2633 Confirmation No.: 8822

Rev 12/03

WEINGARTEN, SCHURGIN, GAGNEBIN & LEBOVICI LLP

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Via Facsimile

COMMISSIONER FOR PATENTS

P.O. Box 1450

Alexandria, VA 22313-1450

Date: April 8, 2004

Attorney

Docket No.: SYCMR-036XX

Sir:

In re application of: Derek Spock et al

Entitled: MODULAR, RE-CONFIGURABLE OPTICAL ADD/DROP DEVICE FOR NON-BLOCKING, NON-SERVICE-INTERRUPTING SERVICE

Transmitted herewith is an amendment in the above-identified application. The following checked items are applicable: [] This is a Request for Continued Examination under §1.114; authorization is provided herewith to charge Deposit Account No. 23-0804 for the cost of same (\$_ _) per §1.17(e). Enter the unentered amendment previously filed on per §1.116. [] A Petition for Extension of Time for month is hereby made under §1.136(a); authorization is provided herewith to charge Deposit Account No. 23-0804 for the cost of same (\$ _) per §1.17. In the event a Petition for Extension of Time is required by this paper and not otherwise provided, such Petition is hereby [X] made and authorization is provided herewith to charge Deposit Account No. 23-0804 for the cost of such extension. is hereby appointed Associate Attorney by: Registration No.: Attorney of Record: Registration No.:

CLAIMS AFTER AMENDMENT:	MINUS PRIOR PAID CLAIMS:	EQUALS PRESENT EXTRA CLAIMS:	RATE:	ADDITIONAL FEE:
Independent	4 - 4	= 0	x \$86.00 =	0
Total	14 - 20	= 0	x \$18.00 =	0
[] Multiple Dependent C	laims (1st presentation)		+ \$290.00 =	0
				0
Small Entity filing, divide by 2. Small Entity status must be asserted.				0
ACCOUNT OF THE PROPERTY OF THE				0

[X] No additional fee. [] The fee has been calculated above; authorization is provided herewith to charge Deposit Account No. 23-0804 (\$______) for the cost of same.

[X] The Commissioner is hereby authorized to charge payment of any additional filing fees under §1.16 associated with this communication or credit any overpayment to Deposit Account No.23-0804.

I hereby certify that this correspondence is being sent via facsimile to Examiner Dzung D. Tran, TC Art Unit 2633, Fax No. (703) 872 9306, on 4/8/04

SUBMIT IN TRIPLICATE

Attorney of Record Richard E. Gamache

Registration No.: 39,196

REG/pjd/304477

PAGE 2/19 * RCVD AT 4/8/2004 1:00:27 PM (Eastern Daylight Time) * SVR:USPTO-EFXRF-1/0 * DNIS:8729306 * CSID:16174510313 * DURATION (mm-ss):04-52